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Patient Departments:

| Destination | Building | Floor | Phone: (619) 532-XXXX |
|------------------------------|----------|-------|-------------------------------------|
| 1 NORTH MENTAL HEALTH | 1 | 1N | 6210 |
| 1 WEST MENTAL HEALTH | 1 | 1W | 6200 |
| 2 EAST PEDIATRICS | 1 | 2E | 6250 |
| 3 EAST ANTEPARTUM | 1 | 3E | 9946 |
| 3 NORTH MATERNAL-INFANT UNIT | 1 | 3N | 6275 |
| 3 WEST LABOR & DELIVERY | 1 | 3W | 8865 |
| 4 EAST SURGICAL | 1 | 4E | 6275 |
| 4 NORTH SDS/SSU | 1 | 4N | 6335 |
| 4 WEST CARDIOLOGY/CT | 1 | 4W | 6325 |
| 5 EAST MEDICAL/ONCOLOGY | 1 | 5E | 6365 |
| 5 NORTH MEDICAL | 1 | 5N | 6315 |
| 5 WEST | 1 | 5W | 6482 |
| ACCTS PAYABLE (CASH CAGE) | 1 | 1 | 5306 |
| ADMISSIONS | 1 | 1 | 8366 |
| ADOLESCENT DIVISION | 2 | 1 | 6930 |
| ADULT ICU | 1 | 4 | 9066 |
| ADULT MENTAL HEALTH | 1 | 1 | 5761 |
| AMBULATORY INFUSION CENTER | 3 | 2 | 7488 |
| ANATOMIC | 1 | 3 | 9326/9327 |
| ANESTHESIA | 1 | 4 | 8943 |
| ANGIOGRAPHY | 1 | 2 | 8752 (Patients); 8742 (NMCSO Staff) |
| AUDIOLOGY | 2 | 2 | 9602 |
| AZURE OB/GYN | 3 | 1 | 6464/7284 |
| BIRTH CERTIFICATE | 1 | 3N | 6280 |
| BLOOD DONOR CENTER | 1 | 3 | 7846/6650 |
| BONE DENSITY / RADIOLOGY | 1 | 2 | 8666 |
| BONE SCAN | 1 | 2 | 8775 |
| BREAST CLINIC | 1 | 2 | 5828 |
| C-5 | 3 | 1 | 531-1404 |

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| CARDIAC CATH LAB | 1 | 2 | 8766 |
| CARDIOLOGY | 3 | 3 | 7400 |
| CARDIOLOGY REHAB PT/OT | 3 | 1 | 7100 |
| CAST ROOM | 1 | 1 | 8454 |
| CAT SCAN | 1 | 2 | 8377 |
| CHECK IN (PRE-OP) | 1 | 4 | 6530 |
| CHECK OUT 4NORTH SAME DAY SURGERY | 1 | 4 | 6335 |
| CHILD DEV CENTER | 15 | 1 | 7977 |
| CHILD GUIDANCE | 6 | 3 | 5666 |
| CID-CLINICAL | 1 | G | 8356 |
| CORE LAB | 1 | 3 | 9200 |
| COUMADIN CLINIC | 3 | | 9495 |
| COUMADIN CLINIC (DAY) | 3 | 3 | 9495 |
| C-T SURGERY | 1 | 4 | 9140 |
| CYTOLOGY | 1 | 3 | 9336 |
| DECEDENT AFFAIRS | 1 | 1 | 8305 |
| DEERS | | | 1-800-538-9552 |
| DENTAL (General) | 1 | 2 | 8600 |
| DENTAL (Surgery) | 1 | 2 | 8640 |
| DERMATOLOGY | 2 | 3 | 9660 |
| DIABETES PROGRAM/HEALTH AND WELLNESS | 26 | 1 | 6846/7764 |
| DIALYSIS | 1 | 3 | 8842 |
| DYSPLASIA CLINIC | 3 | 1 | 7199 |
| ECHOCARDIO | 3 | 3 | 7436 |
| EEG(NEUROLOGY) | 3 | 2 | 7278 |
| EFMP | 2 | 1 | 8586 |
| EKG(CARDIOLOGY) | 3 | 3 | 7438 |
| EMERGENCY ROOM | 1 | 1 | 8274/7427 |
| ENDOCRINOLOGY | 3 | 2 | 7375 |
| ENDOSCOPY/COLONOSCOPY SCREENING | 3 | 4 | 7581 |

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| ENT | 2 | 2 | 9400 |
| FETAL ASSESSMENT UNIT (FAU) | 1 | 3 | 2-7020 |
| FISHER HOUSE I | 46 | 1 | 9055 |
| FISHER HOUSE II | 47 | 1 | 9055 |
| FITNESS CENTER | 26 | B1 | 7260 |
| FRAUD, WASTE & ABUSE | 2 | G | 6082 |
| GASTROENTEROLOGY | 2 | 3 | 8983/9725 |
| GENERAL SURGERY | 3 | 4 | 7575/7576 |
| HEAD INJURY | 3 | 2 | 5088 |
| HEALTH & WELLNESS CENTER | 26 | 1 | 532-7764 |
| HEALTH BENEFITS ADVISORS | 26 | 3B | 8328 |
| HEMATOLOGY/ONCOLOGY | 3 | 2 | 7300 |
| ICU | 1 | 4 | 9066 |
| ID LAB | 26 | 2B | 6557 |
| IMMUNIZATIONS/PHYSICAL | 6 | 2 | 9360 |
| INFERTILITY CLINIC | 1 | 3 | 5363 |
| INTERNAL MEDICINE | 3 | 3 | 6827 |
| INTERVENTIONAL RADIOLOGY (SPECIAL STUDIES) | 1 | 2 | 8752 |
| LACTATION | 1 | 3 | 7745 |
| LEGAL/JAG | 1 | 1 | 6475 |
| LIBRARY | 5 | 2 | 7950 |
| MAMMOGRAPHY | 1 | 2 | 7394 |
| MEDICAL PHOTO | 1 | G | 8051 |
| MEDICAL RECORDS | 1 | 1 | 9344 |
| MEDIVAC OFFICE | 2 | 1 | 8311 |
| MENTAL HEALTH (ADULT OUTPATIENT) | 1 | 1 | 5761 |
| MRI | 1 | 2 | 7865/6962 |
| MOR | 1 | 4 | 9000 |
| NEPHROLOGY | 1 | 3 | 8840 |
| NEUROLOGY | 3 | 2 | 7275 |

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| NEUROSURGERY | 3 | 2 | 7250 |
| NICU | 1 | 3 | 8910 |
| NUCLEAR MEDICINE | 1 | 2 | 8775 |
| NUTRITION CLINIC | 1 | 3 | 7636 |
| OBSTETRICS/(OBYN) | 3 | 1 | 7000 |
| OCCUPATIONAL THERAPY | 3 | 1 | 7100/7135 |
| ONCOLOGY/HEMATOLOGY | 3 | 2 | 7300 |
| OPHTHALMOLOGY | 2 | 2 | 6700 |
| OPTOMETRY | 2 | 2 | 5848/9830 (APPT) |
| OR | 1 | 4 | 9000 |
| ORTHOPEDICS | 1 | 1 | 8429 |
| PAIN CLINIC | 1 | 4 | 8937 |
| PASS AND DECALS | 26 | 2B | 6019 |
| PATIENT ADMIN | 1 | 1 | 8319 |
| PATIENT RELATIONS | 1 | 1 | 6418/6416 |
| PEDS (CARDIOLOGY) | 1 | 2N | 5953 |
| PEDS (GASTRO/NEUROLOGY/ENDOCRINOLOGY) | 2 | 1 | 5393 |
| PEDS (HEM/ONC) | 1 | 2N | 5953 |
| PEDS (SUB-SPECIALTY) | 2 | 1 | 6896 |
| PEDS (SURGERY) | 1 | 2N | 5953 |
| PHARMACY | 1 | 1 | 8400 |
| Pharmacy - DISCHARGE PHARMACY | 1 | | 5794 |
| Pharmacy - OUTPATIENT PHARMACY & REFILLS | 1 | | 8400 |
| PHYSICAL THERAPY | 3 | 1 | 7100/7112 |
| PICU | 1 | 2N | 8153 |
| PLASTIC SURGERY | 1 | 2 | 6950 |
| PRENATAL REGISTRATION | 3 | 1 | 7082 |
| PREP (PREOP ASSESSMENT CENTER) | 1 | 4 | 6844 |
| PROCTOLOGY (COLONOSCOPY/ENDOSCOPY SCRN) | 3 | 4 | 7581 |

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|---|---|----|-------------------------------------|
| PULMONARY | 3 | 3 | 5990 |
| PSYCHIATRY (ADULT) | 1 | 1 | 5761 |
| PSYCHIATRY (PEDS) | 6 | 3 | 5666 |
| RADIOLOGY (X-RAY) | 1 | 2 | 8666 |
| RESPIRATORY THERAPY | 1 | 4 | 9100/9107 |
| RHEUMATOLOGY | 3 | 2 | 7301 |
| SECURITY DISPATCH - Glass House | 1 | 1 | 8500 |
| SLEEP LAB | 3 | 2 | 5620/9757 |
| SOCIAL WORK | 1 | 2 | 7150 |
| SPECIAL STUDIES (INTERVENTIONAL RAD) | 1 | 2 | 8752 (Patients); 8742 (NMCSO Staff) |
| SPEECH THERAPY | 2 | 2 | 9647 |
| TDRL - Temporary Disability Retirement List | 1 | 1 | 8315 |
| TEAL (NMCSO OB/GYN) | 3 | 1 | 7044/7295 |
| THERAPEUTIC PHLEBOTOMY (BLOOD DONOR CENTER) | 2 | 1 | 6650 |
| THIRD PARTY BILLING | 2 | G | 6636 |
| TRAVEL CLINIC | 1 | 2W | 7475 |
| ULTRASOUND (FRONT DESK) | 1 | 2 | 8725 |
| UROLOGY | 3 | 2 | 7200 |
| VASCULAR SURGERY | 3 | 4 | 7580 |
| VESTIBULAR (OCCUPATIONAL THERAPY) | 3 | 1 | 6728/7100/7135 |
| WELL BABY | 2 | 1 | 8225 |
| WOUND CARE (PLASTIC SURGERY) | 1 | 2 | 6950 |

Business Visitor:

| Destination | Building | Floor | Phone: (619) 532-XXXX |
|--|----------|-------|-----------------------|
| BIOSKILLS AND SIMULATION TRAINING CENTER | 1 | G | 6112 |
| BLOOD DONOR CENTER | 2 | 1 | 7846/6650 |
| CAREER COUNSELOR | 26 | | 6614 |
| CHCS TRAINING | 26 | 3B | 9473 |
| DECEDENT AFFAIRS | 1 | 1 | 8305 |
| DIABETES PROGRAM/HEALTH AND WELLNESS | 26 | 1 | 6846/7764 |
| EDUCATION & TRAINING | 5 | 1 | 7900 |
| EXCHANGE BLDG. 1 | 1 | G | 238-1623 |
| EXCHANGE BLDG. 26 | 26 | 1 | 525-1515 |
| FISCAL OFFICE | 2 | G | 6625 |
| FISHER HOUSE I | 46 | 1 | 9055 |
| FISHER HOUSE II | 47 | 1 | 9055 |
| FITNESS CENTER | 26 | B1 | 7260 |
| GALLEY | 1 | 1 | 8520/8521 |
| HUMAN RESOURCES (CIV) | 2 | G | 9396 |
| MATERIAL MANAGEMENT | 1 | G | 8110 |
| MORGUE | 1 | G | 8211/8212 |
| NAVY COLLEGE | 26 | 3B | 5745 |
| OPTICAL FABRICATION SHOP | 26 | 1B | 6620 |
| PASS AND DECALS | 26 | 2B | 6019 |
| PATIENT ADMIN | 1 | 1 | 8319 |
| PATIENT RELATIONS | 1 | 1 | 6418/6416 |
| PUBLIC AFFAIRS | 1 | G | 9380 |
| PURCHASING (MATERIALS MANAGEMENT) | 1 | G | 8110 |
| SCHOOL HOUSE (QD) SWMI | 14 | 1 | 6153 |
| SECURITY DISPATCH - Glass House | 1 | 1 | 8500 |
| SOUTHERN ILLNOIS UNIV. | 26 | 3B | 231-7769 |
| SURGICAL TRAINING LABORATORIES SIM LAB | 1 | G | 5492 |
| VIDEO TELECOM CENTER | 1 | 6 | 5380 |

Patient Amenities:

| Destination | Building | Floor | Phone: (619) 532-XXXX |
|--|-----------|-------|-----------------------|
| ATHLETIC CENTER | 12 | | 8516 |
| ATHLETIC COMPLEX | 12 | 1 | 8516 |
| BARBER SHOP | 1 | G | 238-1875 |
| CHAPEL | 4 | 1 | 6025 |
| CHILD WAITING AREA | 2 | 1 | 6665 |
| EXCHANGE BLDG. 1 | 1 | G | 238-1623 |
| EXCHANGE BLDG. 26 | 26 | 1 | 525-1515 |
| GALLEY | 1 | 1 | 8520/8521 |
| HOME SHARPS DROP-OFF | 35 | 1 | 8393 |
| LIBERTY CENTER | 26 | 1B | 8909 |
| LIBRARY | 5 | 2 | 7950 |
| MCDONALDS | 1 | G | 544-9612 |
| OPTICAL SHOP | 1 | G | 238-0703 |
| PHARMACY | 1 | 1 | 8400 |
| Pharmacy - DISCHARGE PHARMACY | 1 | | 5794 |
| Pharmacy - OUTPATIENT PHARMACY & REFILLS | 1 | | 8400 |
| POST OFFICE | 1 | 1 | 8491 |
| QUARTERDECK | 1 | 1 | 6400 |
| SUBWAY | COURTYARD | | 696-0005 |
| TICKET OFFICE (MWR) | 2 | 1 | 7255 |
| WELLNESS CENTER | 26 | 1 | |
| YMCA | 1 | G | 532-7764 |

Staff Departments:

| Destination | Building | Floor | Phone: (619) 532-XXXX |
|--|----------|-------|---------------------------------------|
| ACCT RECEIVABLE Billing Office | 2 | G | 6643 |
| ACCTS PAYABLE (CASH CAGE) | 1 | 1 | 5306 |
| ADMINISTRATION Main Lab | 1 | 3 | 9300 |
| ADMISSIONS | 1 | 1 | 8366 |
| ANGIOGRAPHY | 1 | 2 | 8752 (Patients); 8742 (NMCS Staff) |
| AUDIOLOGY | 2 | 2 | 9602 |
| AUDIOVISUAL/MEDIA SERVICES | 5 | 1 | 7884 |
| AWARDS & CEREMONIES | 2 | G | 6524 |
| BEQ 26 Quarter deck | 26 | 2 | 6282 |
| BEQ 41 Quarter deck | 41 | 1 | 6269 |
| BIO MED REPAIR | 1 | G | 8010/8011 |
| BIO-WASTE DISPOSAL | 35 | 1 | 8393 |
| BIOSKILLS AND SIMULATION TRAINING CENTER | 1 | G | 6112 |
| BIRTH CERTIFICATE | 1 | 3N | 6280 |
| BLOOD BANK | 1 | 3 | 9356/9357 |
| BLOOD DONOR CENTER | 1 | 3 | 7846/6650 |
| BUDGETING | 2 | G | 6633 |
| C-5 | 3 | 1 | 531-1404 |
| CAREER COUNSELOR | 26 | | 6614 |
| CASE MANAGEMENT | 6 | 2 | 7559 |
| CENTRAL FILES | 1 | 1 | 6419 |
| CHCS TRAINING | 26 | 3B | 9473 |
| CID-CRIMINAL | 26 | 2B | 6294 |
| CIVILIAN PAYROLL | 2 | G | 6637 |
| CMC ASSISTANT DEPUTY CMC | 26 | G | 6420/5073 |
| COMMAND FITNESS OFFICE | 26 | 1 | 532-6740 |
| COMMAND URINALYSIS | 1 | G | 7228 |
| CPR/BLS | 5 | 1 | 8005/9815 |
| CREDENTIAL OFFICE | 6 | 5 | 6462 |
| DAPA | 26 | | 6533 |

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| DECEDENT AFFAIRS | 1 | 1 | 8305 |
| DEERS | | | 1-800-538-9552 |
| DEPLOYMENT HEALTH CLINIC | 6 | 2 | 6666/8222/5092 |
| DIABETES PROGRAM/HEALTH AND WELLNESS | 26 | 1 | 6846/7764 |
| DMLSS | 1 | G | 5906 |
| DRMO | 1 | G/Warehouse | 7114 |
| EDUCATION & TRAINING (SEAT) | 5 | 1 | 7900 |
| ENT | 2 | 2 | 9400 |
| FACILITIES | 8 | 2 | 6135 |
| FISCAL OFFICE | 2 | G | 6625 |
| FISHER HOUSE | 46/47 | 1 | 9055 |
| FITNESS CENTER | 26 | B1 | 7260 |
| FLEET LIASON | 2 | 1 | 6430 |
| FRAUD, WASTE & ABUSE | 2 | G | 6082 |
| GENERAL STORES | 1 | G | 7995 |
| GRADUATE MED (GME) | 6 | 4 | 7936 |
| HAZMAT DISPOSAL | 25 | 1 | 8393 |
| HEALTH & WELLNESS CENTER | 26 | 1 | 532-7764 |
| HISTOLOGY | 1 | 3 | 9317 |
| HIV LAB | 1 | 3 | 8825 |
| HRMD (MILITARY) | 2 | G | 9956 |
| HUMAN RESOURCES (CIV) | 2 | G | 9396 |
| ID LAB | 26 | 2B | 6557 |
| IMD | 2 | G | 6800 |
| IMD CAGE | 1 | G | 8008 |
| IMMUNIZATIONS/PHYSICAL | 6 | 2 | 9360 |
| INFECTIOUS DISEASE | 1 | 2W | 7475 |
| IV ROOM (PHARMACY) | 1 | 1 | 8409 |
| LEGAL/JAG | 1 | 1 | 6475 |
| LINEN | 1 | G | 8041 |
| LOADING DOCK | 1 | G | 8006 |
| MAIL ROOM | 1 | 1 | 8493 |

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| MAINTENANCE | 8 | 2 | 6125 |
| MANPOWER | 2 | G | 6500 |
| MARINE LIASON | 26 | 2 | 6104 |
| MATERIAL MANAGEMENT | 1 | G | 8110 |
| MEDIA SERVICES | 5 | 1 | 7884 |
| MEDICAL BOARDS | 1 | 1 | 7493 |
| MEDICAL GRAPHICS | 5 | 1 | 7876 |
| MEDICAL PHOTO | 1 | G | 8051 |
| MEDICAL RECORDS | 1 | 1 | 9344 |
| MEDICAL REPAIR | 1 | G | 8010 |
| MEDIVAC OFFICE | 2 | 1 | 8311 |
| MENTAL HEALTH (ADULT OUTPATIENT) | 1 | 1 | 5761 |
| MICROBIOLOGY | 1 | 3 | 9234 |
| MORGUE | 1 | 3 | 8211/8212 |
| NURSING ASSIGNMENT/ADMIN | 1 | 4 | 6448 |
| OCCUPATIONAL MEDICINE | 2 | 1 | 2-6680 |
| OCCUPATIONAL THERAPY | 3 | 1 | 7100/7135 |
| OPERATIONAL RESERVE SUPPORT | 26 | 1 | 9775 |
| OPTICAL FABRICATION SHOP | 26 | 1B | 6620 |
| OVERSEAS SCREENING (MILITARY HEALTH CENTER) | 6 | 2 | 6666 |
| PASS AND DECALS | 26 | 2B | 6019 |
| PATIENT ADMIN | 1 | 1 | 8319 |
| PATIENT RELATIONS | 1 | 1 | 6418/6416 |
| PEB BOARD (PHYS. EVAL.) | 26 | 1 | 6109 |
| PERSONAL SECURITY (CLEARANCES) - Glass House | 1 | 1 | 6096/8503 |
| PHARMACY | 1 | 1 | 8400 |
| POMI | 2 | G | 5754 |
| PREVENTIVE MEDICINE | 26 | 1 | 8576/9223 |
| PROPERTY DISPOSAL (DRMO) | 1 | G/Warehouse | 7114 |
| PRT OFFICE (COMMAND FITNESS/H&W) | 26 | 1 | 6740 |
| PSD-Balboa Satellite | 26 | B2 | 6232/6575 |
| PUBLIC AFFAIRS | 1 | G | 9380 |

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|---|----|---------|---------------------------------------|
| PURCHASING (MATERIALS MANAGEMENT) | 1 | G | 8110 |
| QUALITY MANAGEMENT (OCI, CONT. IMPROVEMENT) | 6 | 5 | 9160 |
| RADIATION SAFETY | 1 | 2 | 8770 |
| RECEIPTS & TRANSFERS | 2 | G | 6500 |
| RECORDS TRANSFER | 1 | 1 | 9344/8336 |
| RISK MANAGEMENT | 1 | 2 | 9377 |
| R-STATUS | 2 | G | 8894/9198 |
| SAFETY OFFICE/OCCUPATIONAL SAFETY | 26 | 1 | 6018 |
| SCHOOL HOUSE (QD) SWMI | 14 | 1 | 6153 |
| SECURITY DISPATCH - Glass House | 1 | 1 | 8500 |
| SEROLOGY/IMMUNOLOGY | 1 | 3 (LAB) | 7120 |
| SHIPPING/RECEIVING | 1 | G | 5778 |
| SIGN SHOP | 8 | 1 | 8042 |
| SOUTHERN ILLNOIS UNIV. | 26 | 3B | 231-7769 |
| SPD STERILE | 1 | G | 8025 |
| SPECIAL STUDIES (INTERVENTIONAL RAD) | 1 | 2 | 8752 (Patients); 8742 (NMCS Staff) |
| STAFF EDUCATION AND TRAINING (SEAT) | 5 | 1 | 7900 |
| STAFF SICK CALL (MILITARY HEALTH CENTER) | 6 | 2 | 6666 |
| SUPPLY (MATERIALS MANAGEMENT) | 1 | G | 8110 |
| SURGICAL TRAINING LABORATORIES SIM LAB | 1 | G | 5492 |
| TAD DESK | 2 | G | 6100 |
| TEAL (NMCS OB/GYN) | 3 | 1 | 7044/7295 |
| TELECOMMUNICATIONS | 2 | G | 5694 |
| TELEVISION PRODUCTION | 5 | 1 | 7884 |
| THERAPEUTIC PHLEBOTOMY (BLOOD DONOR CNTR) | 2 | 1 | 6650 |
| THIRD PARTY BILLING | 2 | G | 6636 |
| TRANSPORTATION | 8 | 1 | 6154 |
| TRAVEL CLINIC | 1 | 2W | 7475 |
| URINALYSIS | 1 | G | 7228 |
| UTILIZATION MANAGEMENT | 26 | 3B | 6942 |
| VIDEO TELECOM CENTER | 6 | 1 | 5380 |
| WAREHOUSE | 1 | G | 8006 |

Staff Amenities:

| Destination | Building | Floor | Phone: (619) 532-XXXX |
|--------------------------|-----------|-------|-----------------------|
| ATHLETIC CENTER | 12 | | 8516 |
| ATHLETIC COMPLEX | 12 | 1 | 8516 |
| BARBER SHOP | 1 | G | 238-1875 |
| CHAPEL | 4 | 1 | 6025 |
| CHILD DEV CENTER | 15 | 1 | 7977 |
| CHILD WAITING AREA | 2 | 1 | 6665 |
| EXCHANGE BLDG. 1 | 1 | G | 238-1623 |
| EXCHANGE BLDG. 26 | 26 | 1 | 525-1515 |
| GALLEY | 1 | 1 | 8520/8521 |
| GALLEY | 1 | 1 | 8520/8521 |
| HOME SHARPS DROP-OFF | 35 | 1 | 8393 |
| LIBERTY CENTER | 26 | 1B | 8909 |
| LIBRARY | 5 | 2 | 7950 |
| MCDONALDS | 1 | G | 544-9612 |
| MINI MART (UNIFORM SHOP) | 26 | 1 | 525-1515 |
| NAVY COLLEGE | 26 | 3B | 5745 |
| OPTICAL SHOP | 1 | G | 238-0703 |
| PHARMACY | 1 | 1 | 8400 |
| POST OFFICE | 1 | 1 | 8491 |
| QUARTERDECK | 1 | 1 | 6400 |
| SUBWAY | COURTYARD | | 696-0005 |
| TICKET OFFICE (MWR) | 2 | 1 | 7255 |
| WELLNESS CENTER | 26 | 1 | |
| YMCA | 1 | G | 8156 |